

Notes from the Editor

It is with fear and pleasure that I take on this task of editing *The Hinge*. I apologize that this issue is so late, but there were a number of complications in making the editorial transition. We now have a new board, a new business manager (Tom Hensley has taken up the reins again), and a new home. Please note that *The Hinge* remains an independent journal and is not an official publication of the Moravian Church.

It is my intention to publish the next three issues in rapid succession in order to catch up some of our lost ground. In the future, the editorial board will be working on four issues simultaneously and publish the issue that is most ready at the time for publication. Delays in writing articles and responses have led to delays in publication so I will attempt to observe deadlines. Since many readers are also writers, I ask your help in this.

We will accept unsolicited articles and book reviews. In the future, there may be some issues that have multiple articles without responses, but the current format will be the norm. There are plans to publish important lectures, such as the annual Moses Lectures at Moravian Seminary. Letters to the editor of less than 750 words will also be published although they may first be returned for editing. Suggestions for future issues, including suggestions for authors and respondents are encouraged. Please address all corres-

pondence to me at my email address: atwood@salem.edu.

Speaking of email, there is some debate whether *The Hinge* should even be published in this day of the Internet. We could just go on-line. Certainly the Moravian listserv "Unitas" meets some of the same goals as *The Hinge*; however, there is a benefit in having a lasting account of these discussions. We will continue to use paper and ink. Cyberspace has the advantage of immediacy, but *The Hinge* has the goal of careful reflection.

Many of you have received this issue even though your subscription has run out! Please renew today. Others have received it as an invitation to join <i>The Hinge</i> .

In This Issue

In this issue we will look at a controversial aspect of Zinzendorf's theology and whether it has any relevance for today. Could wounds theology provide insight for our pastoral understanding of suffering?

Riddick Weber, a graduate student at the University of Virginia, presented this paper at the Zinzendorf@300 conference sponsored by Moravian Seminary in November, 2000. Our respondents include a Zinzendorf scholar, a pastor of a relatively new congregation, and an Episcopalian who worships in a Moravian congregation.