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## Research and Publications

### BOOKS AUTHORED

*The Theology of the Czech Brethren from Hus to Comenius* (Penn State Univ. Press, 2009).  
*Community of the Cross: Moravian Piety in Colonial Bethlehem* (Penn State Univ. Press, 2004). Named an Outstanding Academic Title by CHOICE Book Reviews.  
*Jesus Still Lead On: An Introduction to Moravian Belief* (Bethlehem, Pa.: Moravian Church Publications Office, 2004).  
*Always Reforming: The History of Christianity Since 1300* (Mercer University Press, 2001).

### MAJOR ARTICLES

“The Moravian Challenge to the Old World Establishment,” in Bethany Wiggin, ed., *Babel of the Atlantic, Empire and the Language Question in the Colonial Mid-Atlantic* (College Park, PA: Penn State University Press, 2018), forthcoming.

“Why All the Fuss? The Moravian Discussion of Homosexuality in Historical Context,” *The Hinge: International Theological Dialog for the Moravian Church* 23 (2018): 3-34.

“The Legacy of Jan Hus in the Unitas Fratrum,” *Kosmas: Czechoslovak and Central European Journal* 28 (2015): 131-148.

“Jan Hus in der Moravian Church in Nordamerika,” *ITD: Internationaler Theologischer Dialog in der Brüder-Unität* 23/24 (2015/16): 80-90.

“German Pietism and the Origin of the Black Church in America,” in Douglas Shantz, ed., *A Companion to German Pietism 1660-1800* (Leiden and Boston: Brill, 2014): 527-556.

“‘The Hallensians are Pietists; aren’t you a Hallensian?’ Mühlenberg’s Conflict with the Moravians in America,” in Hermann Wellenreuther, Thomas Müller-Bahlke, A. Gregg Roeber, *The Transatlantic World of Heinrich Melchior Mühlenberg in the Eighteenth Century* (Halle: Franckeshen Stiftungen, 2013).

“The Use of the “Ancient Unity” in the Historiography of the Moravian Church,” *Journal of Moravian History* 13 (2013): 1-9-157.

“‘The Hallensians are Pietists; aren’t you a Hallensian?’ Mühlenberg’s Conflict with the Moravians in America,” *Journal of Moravian History* 12 (2012): 47-92.

“Christ and the Bridal Bed: 18th century Moravian Erotic Spirituality as a Possible Influence on Blake,” in *Re-envisioning Blake*, ed. Mark Crosby, Troy Paternaude and Angus Whitehead (Hampshire, England: Palgrave Macmillan, 2012), 160-179.

“The Union of Masculine and Feminine in Zinzendorf’s Piety,” in *Masculinity, Senses, Spirit*, ed. Katherine Faull (Bucknell, PA: Bucknell University Press, 2011).

“Apologizing for the Moravians: Spangenberg’s *Idea Fidei Fratrum*,” *Journal of Moravian History* 8 (2010):53-88.

- “He Has Carried You My Members.’ The Full Humanity of Christ and the Blessing of the Physical Body in Zinzendorfan Piety,” in *Alter Adam und Neue Kreatur: Pietismus und Anthropologie*, ed. Udo Straeter (Halle: Franckeschen Stiftungen, 2009).
- “Little Side Holes: Moravian Devotional Cards of the Mid-Eighteenth Century,” *Journal of Moravian History* 6 (2009):61-78.
- “Spangenberg: A Radical Pietist in Colonial America,” *Journal of Moravian History* 4 (2008):7-27.
- “Deep in the Side of Jesus: The Persistence of Zinzendorfan Piety in Colonial America,” in *Pious Pursuits: German Moravians in the Atlantic World*, ed. Michele Gillespie and Robert Beachy (New York: Berghahn Books, 2007).
- “Catechism of the Bohemian Brethren. Translated and edited from the 1523 German version,” *Journal of Moravian History* 2 (2007): 91-118.
- “Separatism, ecumenism, and pacifism: the Bohemian and Moravian Brethren in the confessional age,” in Fred van Lieburg, ed., *Confessionalism and Pietism: Religious Reform in Early Modern Europe* (Mainz am Rhein: Verlag Philipp von Zabern, 2006).
- “Understanding the Blood and Wounds Theology of Zinzendorf,” *Journal of Moravian History*, 1 (2006), 31-47.
- “Interpreting and Misinterpreting the Sichtungzeit,” in *Neuen Aspekte in Zinzendorfforschung*, ed. by Martin Brecht and Paul Peucker, in the series *Arbeiten zur Geschichte des Pietismus* (Göttingen: Vandenhoeck & Ruprecht, 2006).
- “Die Notwendigkeit das Moravische Theologische Erbe weiterzugewinnen,” tr. Hartmut Beck, *ITD: Internationaler Theologischer Dialog in der Brüder-Unität* 3 (2004): 19-37.
- “*The Passion of the Christ* and Christian Devotion from a Moravian Perspective,” *The Covenant Quarterly* 63:2 (2005):16-28.
- “Faith, Love, and Hope: The Moravian Theological Heritage,” *The Hinge* 11:3 (2004).
- “Theology in Song: Daily Litanies in the Eighteenth-Century Moravian Church,” in *The Distinctiveness of Moravian Culture*. Ed. by Craig D. Atwood and Peter Vogt. Nazareth, Pa.: Moravian Historical Society, 2003.
- “The Significance of Zinzendorf at the Beginning of a New Millennium,” *TMDK: Transatlantic Moravian Dialogue-Correspondence* 19 (1999): 15-25.
- “The Mother of God’s People: The Adoration of the Holy Spirit in the Eighteenth-Century Brüdergemeine,” *Church History*, 68 (1999): 886-909.
- “The Joyfulness of Death in Eighteenth-Century Moravian Communities,” *Communal Societies* 17 (1997): 39-58.
- “Sleeping in the Arms of Christ: Sanctifying Sexuality in the Eighteenth-Century Moravian Church,” *Journal of the History of Sexuality* 8:1 (1997): 25-51.
- “Zinzendorf’s *Litany of the Wounds of the Husband*,” *Lutheran Quarterly* 11:2 (1997): 189-214.
- “Zinzendorf’s 1749 Reprimand to the Brüdergemeine,” *Transactions of the Moravian Historical Society* 29 (1996): 59-84.

## BOOKS EDITED

Series Editor for *Pietist, Moravian, and Anabaptist Studies* (Penn State University Press).

Titles published:

Jonathan Strom, *German Pietism and the Problem of Conversion* (2018)

Katherine Faull, *Speaking to Body and Soul* (2017)

Paul Peucker, *A Time of Sifting: Mystical Marriage and the Crisis of Moravian Piety in the 18<sup>th</sup> century* (2016)

*Handbook of Denominations in the United States*, 13<sup>th</sup> ed. (Abingdon Press, 2010), with Frank Mead and Sam Hill.

*Handbook of Denominations in the United States*, 12<sup>th</sup> ed. (Abingdon Press, 2005), with Frank Mead and Sam Hill.

*The Distinctiveness of Moravian Culture: Festschrift to Honor Vernon Nelson* (Nazareth, Pa.: Moravian Historical Society, 2003), with Peter Vogt.

*A Collection of Sermons from Zinzendorf's Pennsylvania Journey*, tr. by Julie Weber (Bethlehem, Pa.: Moravian Church Publications Office, 2001).

*Handbook of Denominations in the United States*, 11<sup>th</sup> ed. (Abingdon Press, 2001), with Frank Mead and Sam Hill.

## DICTIONARY AND ENCYCLOPEDIA ARTICLES

"Moravian Church (Unitas Fratrum)," in *Dictionary of Luther and the Lutheran Traditions*, ed. Timothy J. Wengert, et. al. (Grand Rapids, MI: Baker Academic, 2017).

"Zinzendorf, Nikolaus Ludwig von," in *Dictionary of Luther and the Lutheran Traditions*, ed. Timothy J. Wengert, et. al. (Grand Rapids, MI: Baker Academic, 2017).

"Early Modern Moravianism," in *The Oxford Handbook of Early Modern Theology*, ed. Ulrich Lehner. (Oxford University Press, 2016).

"Church Of God In The Spirit (Pennsylvania Synods, 1742)," in Mark A. Lamport, ed. *Encyclopedia of Christianity in the United States* (Rowman & Littlefield Publishers, 2015).

"Haidt, John Valentine (1700-1780)," in Mark A. Lamport, ed. *Encyclopedia of Christianity in the United States* (Rowman & Littlefield Publishers, 2015).

"Spangenberg, August Gottlieb (1704-1792)," in Mark A. Lamport, ed. *Encyclopedia of Christianity in the United States* (Rowman & Littlefield Publishers, 2015).

"Gambold (nee Kliest), Anna Rosina (1762-1821)," in Mark A. Lamport, ed. *Encyclopedia of Christianity in the United States* (Rowman & Littlefield Publishers, 2015).

"Protten, Rebecca (1718?-1780)," in Mark A. Lamport, ed. *Encyclopedia of Christianity in the United States* (Rowman & Littlefield Publishers, 2015).

"Moravian Single Sisters," in Mark A. Lamport, ed. *Encyclopedia of Christianity in the United States* (Rowman & Littlefield Publishers, 2015).

"Jan Hus," in *Oxford Bibliographies in Renaissance and Reformation*, ed. Margaret King. New York: Oxford University Press, 2014. [www.oxfordbibliographies.com](http://www.oxfordbibliographies.com)

- “Jan Amos Comenius,” in *Oxford Bibliographies in Renaissance and Reformation*, ed. Margaret King. New York: Oxford University Press, 2014.
- “Czech Reformation,” in *Oxford Bibliographies in Renaissance and Reformation*, ed. Margaret King. New York: Oxford University Press, 2014.
- “Pietism” in *The Routledge Companion to Modern Christian Thought*, ed. Chad Meister and James Beilby (Routledge, 2013).
- “Brotherhood” in *Encyclopedia of the Bible and its Reception*, ed. David Kling (Berlin: Walter de Gruyter, 2013).
- “Jan Amos Comenius” in *Encyclopedia of Christian Civilization*, ed. George Kurian (Oxford: Blackwell Publishing, 2012).
- “Motherhood of God” in *Encyclopedia of Christian Civilization*, ed. George Kurian (Oxford: Blackwell Publishing, 2012).
- “Moravian Church” in *Encyclopedia of Christian Civilization*, ed. George Kurian (Oxford: Blackwell Publishing, 2012).
- “Nikolaus von Zinzendorf” in *Encyclopedia of Christian Civilization*, ed. George Kurian (Oxford: Blackwell Publishing, 2012).
- “Theology of the Heart” in *Encyclopedia of Christian Civilization*, ed. George Kurian (Oxford: Blackwell Publishing, 2012).
- “Moravians” in *Encyclopedia of Religion in American*, ed. Charles H. Lippy and Peter W. Williams (CQ Press, 2010).
- “Gambold, Anna Rosina Kliet (1762-1821)” in *Westminster Handbook of Women in American Religious History*, ed. Susan Hill Lindley and Eleanor J. Stebner (Louisville: Westminster/John Knox, 2008).
- “Moravian Women’s Choirs” in *Westminster Handbook of Women in American Religious History*, ed. Susan Hill Lindley and Eleanor J. Stebner (Louisville: Westminster/John Knox, 2008).
- “Protten, Rebecca Freundlich (ca. 1718-80)” in *Westminster Handbook of Women in American Religious History*, ed. Susan Hill Lindley and Eleanor J. Stebner (Louisville: Westminster/John Knox, 2008).
- “Watteville, Benigna Zinzendorf von (1725-89)” in *Westminster Handbook of Women in American Religious History*, ed. Susan Hill Lindley and Eleanor J. Stebner (Louisville: Westminster/John Knox, 2008).
- “Zeisberger, Susanna Lecron (1744-1834)” in *Westminster Handbook of Women in American Religious History*, ed. Susan Hill Lindley and Eleanor J. Stebner (Louisville: Westminster/John Knox, 2008).
- Numerous entries in *Handbook of Denominations in the United States*, 11<sup>th</sup>, 12<sup>th</sup> and 13<sup>th</sup> editions, ed. Craig Atwood (Abingdon Press, 2000, 2005, 2010).
- “Moravians” in *Encyclopedia of Religious Revivals In America*, ed. Mike McClymon (Greenwood Press, 2006).
- “Moravians” in *The Encyclopedia of New England Culture* (New Haven, Conn.: Yale University Press, 2005).

“Zinzendorf, Nikolaus von” in *Dictionary of Early Modern Europe*, ed. Jonathan Dewald (New York: Scribners, 2004).

“Herrnhut” in *The Encyclopedia of Protestantism*, ed. Hans Hillerbrand (New York and London: Routledge, 2004).

“Campbell, Thomas” in *American National Biography*, Oxford University Press, 1999.

“Schweinitz, Edmund Alexander de” in *American National Biography*, Oxford University Press, 1999.

“Zinzendorf, Benigna von” in *American National Biography*, Oxford University Press, 1999.

“Zinzendorf, Nikolaus Ludwig von,” in *American National Biography*, Oxford University Press, 1999.

#### ACADEMIC PAPERS AND PUBLIC LECTURES

“Moravian Missions in 18th and 19th centuries,” International Mission Conference, Capetown, South Africa, November 2017.

“Radical Lutheranism in 18th century London,” German Studies Association Annual Meeting, Atlanta, October 2017.

“Five Centuries of Women’s Leadership in the Moravian Church,” 4<sup>th</sup> Unity Women’s Consultation, Paramaribo, Suriname, February 2016.

“Essentials and Ministerials in Moravian Theology,” Moravian Theological Seminary, Paramaribo, Suriname, February 2016.

“Moravian Theology,” seminar for the pastors of the Moravian Church in Cuba, Camaguey, Cuba, January 2016.

“Listening to the Sisters: Five Centuries of Women’s Leadership in the Moravian Church,” 12<sup>th</sup> annual Moravian Women’s Conference, Sandy Cove, Maryland, June 2015.

“John Hus in History,” Reeves Library, Moravian College, March 2015.

Radio interview: “Journey to Bethlehem,” Australian Broadcasting Corporation (ABC), broadcast March 2015.

<http://www.abc.net.au/radionational/programs/earshot/journey-to-bethlehem/6261940>

“Moravian Pacifism and its Demise,” Faculty Colloquium on Peace and Justice, Moravian College, November 2014.

“Heretic or Martyr: The Refracted Image of Hus in History,” Bethlehem Conference on Moravian History and Music, Bethlehem, PA October 2014.

“Learning from the Radical Moravian Past,” Ministers Conference, Bethlehem College, Jamaica, October 2014.

“Zinzendorf’s Challenge to Moravians in the 21st Century,” Western District Fall Conference, Mt. Morris, Wisconsin, September 2014.

““The Transatlantic Moravian Network and Radical Religion in London,”” Society of Early Americanists, Kingston University, London, July 2014.

“Moravian Religion of the Heart,” Society of Early Americanists, Eighth Biennial Conference, Savannah, GA March 2013.

- “Retelling the Moravian Story,” Western District Moravian Clergy Conference, Mt. Morris, WI, January 2013.
- “The Moravian Threat to the Old World Establishment,” Envisioning the Old World: Heinrich Melchior Muhlenberg and Imperial Projects in Pennsylvania, conference held at the MacNeil Center, University of Pennsylvania, November 2012.
- “The Use of the ‘Ancient Unity’ in the Historiography of the Moravian Church,” 3<sup>rd</sup> Bethlehem Conference on Moravian History and Music, Bethlehem, PA October 2012.
- “Moravian Theology 101,” Moravian Conference, Fargo ND January 2012.
- “Three Communities: Moravians, African Americans, and Native Americans,” Old Salem NC October 2011.
- “Moravian Roots of Moravian College,” Moravian College Alumni Association, October 2011.
- “Adoring the Wounded Saviour: 18<sup>th</sup> century Moravian Theology and Iconography,” Old Salem NC April 2011.
- “Sister Judges, Elders, and Deacons: The History of Offices for Women in the Moravian Church,” Moravian Archives, September 2011.
- “How Moravians Have Read the Bible in the Past,” Eastern District Conference of the Moravian Church, Bethlehem, PA, July 2011.
- “The Motherhood of the Holy Spirit in Moravian Bethlehem,” Faculty Lunch Lecture series, Moravian College, April 2011.
- “Gossip, Tea, and German Script: Researching in Moravian Church Archives,” Society of Early Americanists Biennial Conference, Philadelphia, March 2011.
- “Moravian Christmas Traditions,” Tryon Palace History Museum, New Bern, NC, December 2010.
- “Heretics, Pacifists, and Teachers: What We Can Learn from the Old Moravian Brethren,” *Moses Lectures in Moravian Theology*, Moravian Theological Seminary, October 2010.
- “German Pietism and the Origins of the Black Church in America,” Moravian History and Music Conference, Bethlehem, PA, October 2010.
- “Theology of the Czech Brethren from Hus to Comenius,” *New Horizons in Religion Series*, Wake Forest University, April 2010.
- “John Amos Comenius and Peaceful Education,” Association of Presbyterian Christian Educators annual meeting, San Antonio, January 2009.
- “Heart of a Servant and the Mind of a Leader,” Keynote Address: North Carolina Association of Hospital Admissions Managers, Carolina Beach, NC, October 2008.
- “Comenius: A 17<sup>th</sup> century Vision of Ecumenism and Social Justice,” *Rome: Crossroads of Religion* seminar at the Waldensian Theological Seminary in Rome, January 2008.
- “Adoring the Bloody Savior: Imaginative Violence and Moravian Pacifism,” Religion and Violence in Early America Conference, sponsored by the Omohundro Institute of Early American History and Culture Yale University Graduate School, April 2008.

- “The Moravian Roots of Blake’s ‘Sex-positive’ Spirituality,” presented at the conference “Blake at 250: Celebrating the 250<sup>th</sup> Anniversary of the Birth of William Blake,” in York, England, Aug. 2007.
- “A Sex-positive Spirituality from the 18<sup>th</sup> Century,” American Society of Church History, spring meeting, Salt Lake City, April 2007.
- Community of the Cross* book discussion, *New Horizons in Religion* series, Wake Forest University, April 2007.
- “The Moravian Church as a Peace Church,” Bethabara Historical Park, Winston-Salem, NC, April 2007.
- “Peace, Love, and Hope: Moravian Core Values,” *Groenfeld Lectures in Moravian Theology*, Sturgeon Bay, WI, 2006.
- “An Introduction to the Moravians,” MESDA Summer Institute, June 2006.
- “The Moravian Witness on Justice for Women,” presented at the conference “Keeping Faith’s Promises to Our Daughters: Conversations on Justice,” in Winston-Salem, NC, March, 2006.
- “Blood, Sweat, Tears, and Toil: Moravian Beliefs and Practice in the Bethlehem Commune,” Zug Memorial Lectures, Bethlehem, Pa., March, 2006.
- “God in the Flesh: The Body of Christ in Zinzendorf’s Theology,” Dale Brown Lectures at the Young Center for Anabaptist and Pietist Studies, Elizabethtown College, October, 2005.
- “John Amos Comenius and the Reform of Christianity,” Moravian Theological Seminary Continuing Education event, October, 2005.
- “‘He Has Carried You My Members:’ The Full Humanity of Christ and the Blessing of the Physical Body in Zinzendorfan Piety,” presented at the Internationaler Kongress für Pietismus Forschung, Halle, Germany, August 2005.
- “Spangenberg and the American Moravian Community,” American Society Church History, Savannah, April, 2005.
- “The Passion of the Christ and Christian Devotion from a Moravian Perspective,” American Society of Church History, Seattle, January 2005.
- “The Unity of the Brethren as a Proto-Pietist Church,” presented at the conference “Pietism and Confessionalism,” Dordrecht, Netherlands, November 2004.
- “The Union of Masculine and Feminine in Zinzendorfan Piety,” Pennsylvania Historical Society annual meeting, Bethlehem, Pa., October 2004.
- “Faith, Love, and Hope: The Moravian Theological Heritage,” Moses Lectures, Moravian Theological Seminary, May, 2004, Bethlehem, Pa.
- “Masculine and Feminine in Zinzendorfan Piety,” Association for the Study of Esotericism Conference, East Lansing, Mich., June 2004.
- “Zinzendorf’s Theology of the Heart,” Evangelische Akademie Thüringen, Neudietendorf, November 2003.
- “Baptism in the 18<sup>th</sup>-Century Moravian Church,” Steering Committee for the *History of the World Christian Movement Project*, Chicago, January 2003.



- “Deep in the Side-Wound of Christ: Zinzendorffian Piety in Colonial America,” presented at “German Moravians in the Transatlantic World” symposium, Wake Forest University, April 2002.
- “Misinterpreting and Interpreting the Sifting Time,” presented at the conference “Nikolaus Ludwig Graf von Zinzendorf: Sein Leben und Wirken Tagung,” Herrnhut, Oct. 2000.
- “The Sifting Time as Interpretative Fiction,” American Society of Church History, Chicago, 2000.
- “Zinzendorffs Blutmystik,” at the Evangelische Akademie Thüringen, Neudietendorf, November 1999.
- “The Mystical Marriage in the Eighteenth-Century Moravian Church,” public lecture at Wake Forest University, March, 1999.
- “A Desire to Depart: Death and Dying in the 18<sup>th</sup>-Century Moravian Church,” American Academy of Religion Annual Meeting, Orlando, November 1998.
- “From Apocalyptic Warriors to Communal Pacifists: The Transformation of the Radical Hussites,” Southeastern regional meeting of the AAR, Macon, Ga., March 1997.
- “Life is Liturgy: The Incarnation and the Social Structure of Colonial Bethlehem, Pa.,” American Academy of Religion Annual Meeting, New Orleans, November 1996.
- “The Radical Hussites: Czech Revolutionaries and Reformers,” UNC Program in the Humanities, October, 1996.
- “The Key to Wisdom: Faith and Reason in Peter Abelard’s *Sic et Non*,” Society of Christian Philosophers Annual Meeting, Winston-Salem, NC April, 1996.
- “The Motherhood of the Holy Spirit in the Eighteenth-Century *Brüdergemeine*,” Southeastern regional meeting of the American Academy of Religion, Columbia, S.C., March 1996.
- “The Tasty Wounds of Christ,” American Academy of Religion, Chicago, November, 1994.
- “Changes in the Moravian Attitude Toward Death 1740-1870,” Mid-Atlantic regional meeting of the AAR, March, 1994.
- “Historiographical Problems Relating to Zinzendorff’s *Litany of the Wounds*,” Princeton Theological Seminary History Department Colloquium, December 1992.
- “The Moravian Church and the *Filioque* Claus: An Ecumenical Opportunity,” Moravian Theology Symposium, Bethlehem, Pa., November 1988.
- “Connections Between the Moravian Church and the Orthodox in the Fifteenth and Sixteenth Centuries,” presented at “Theological Symposium for the Celebration of the Millennium of Christianity in Rus” held in East Lansing, Mich., September 1988.

#### Journals, Editor

Editor. *The Hinge: A Journal of Christian Thought for the Moravian Church* (2001-2009; 2013-present).

Editorial board. *Journal of Moravian History*, (2006 – present).

Guest editor. *The Covenant Quarterly*, issues 61:4 *Contemporary Pietist Research* (Nov. 2003) and 62:4 *Race, Gender, and Community in Moravian History* (Nov. 2004); 63:4 *Pietism and New Worlds* (Nov. 2005).

History Editor. *Koinonia* (Princeton Theological Seminary), 1992-1994.

#### Book Reviews

Christopher B. Barnett, *Kierkegaard, Pietism, and Holiness* (Farnham, Surrey: Ashgate, 2011). Reviewed in *Journal of Moravian History* 16:2 (2016).

Aaron Spencer Fogleman, *Two Troubled Souls: An Eighteenth-Century Couple's Spiritual Journey in the Atlantic World* (Chapel Hill: University of North Carolina Press, 2014). Reviewed in *Journal of Moravian History* 15 (2015).

Jeremiah Pearson, *Brethren* (Incunabula Press, 2013). Reviewed in *The Moravian*, April 2014.

Patrick M. Erben, *A Harmony of the Spirits: Translation and the Language of Community in Early Pennsylvania* (Chapel Hill, NC: University of North Carolina Press, 2012). Reviewed in *Nova Religio: The Journal of Alternative and Emergent Religions* 17 (2014).

Edita Sterik, *Mährische Exultanten in der erneuerten Brüderunität im 18. Jahrhundert*. Beiheft der *Unitas Fratrum* Nr. 20 (Herrnhut: Herrnhuter Verlag, 2012). Reviewed in *Journal of Moravian History* 13 (2013).

Arthur Manukyan, *Konstantinopel und Kairo: Die Herrnhuter Brüdergemeine im Kontakt zum Ökumenischen Patriarchat und zur Koptischen Kirche. Interkonfessionelle und interkulturelle Begegnungen im 18. Jahrhundert* (Würzburg: Ergon Verlag, 2011). Reviewed in *Journal of Moravian History* 12 (2012).

Jonathan Strom, ed. *Pietism and Community in Europe and North America, 1650-1850* (Leiden and Boston: Brill, 2011). Reviewed in *Church History* (2012).

Heikki Lempa and Paul Peucker, ed. *Self, Community, World: Moravian Education in a Transatlantic World* (Bethlehem, PA: Lehigh University Press, 2010). Reviewed in *Journal of Moravian History* (Spring 2011).

Doolittle, Hilda (HD). *The Mystery*. Ed. Jane Augustine (Gainesville: University Press of Florida, 2009). Reviewed in H-German.net.

Häberlein, Mark. *The Practice of Pluralism: Congregational Life and Religious Diversity in Lancaster, Pennsylvania, 1730-1820*. (University Park: Pennsylvania State University Press, 2009). Reviewed in *The American Historical Review*.

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Schneider, Hans. *German Radical Pietism* (Lanham, MD: Scarecrow Press, 2007), trans. by Gerald T. MacDonald. Reviewed in *Journal of Moravian History*.

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- Graf, Matthias. *Herrnhuter in Hessen* (Peter Lang, 2006). Reviewed in *Journal of Ecclesiastical History* 58 (2007).
- Rohrer, Scott. *Hope's Promise: Religion and Acculturation in the Southern Backcountry* (Tuscaloosa: Univ. of Alabama Press, 2005). Reviewed in *The American Historical Review*, 111.1 (February, 2006). Also reviewed in *Winston-Salem Journal* Feb. 6, 2005.
- Schuchard, Marsha Keith. *Why Mrs. Blake Cried: William Blake and the Sexual Basis of Spiritual Vision* (London: Random House/Century, 2006). Reviewed in *The Hinge* 13.2 (Spring, 2006).
- Bacher, Robert and Kenneth Inskeep. *Chasing Down a Rumor: The Death of Mainline Denominations* (Minneapolis: Augsburg, 2005). Reviewed in *The Hinge* 13.1 (Winter, 2006).
- Sensbach, Jon F. *Rebecca's Revival: Creating Black Christianity in the Atlantic World* (Cambridge, Mass.: Harvard Univ. Press, 2005). Reviewed in *The Hinge* 12.1 (Winter, 2005).
- Stead, Geoffrey and Margaret. *The Exotic Plant: A History of the Moravian Church in Great Britain 1742-2000* (Peterborough, England: Epworth Press, 2004). Reviewed in *The Hinge* 12.1 (Winter, 2005).
- Donovan, Vincent. *Christianity Rediscovered*. New York: Orbis Books, 1978, reprint 2002. Reviewed in *The Hinge* 11.2 (Summer, 2004).
- Dithmar, Christiane. *Zinzendorfs nonkonformistische Haltung zum Judentum*. University of Heidelberg Press, 2000. Reviewed in *The Hinge* 11.1 (Spring, 2004).
- Mason, J. C. S. *The Moravian Church and the Missionary Awakening in England, 1760-1800* (Woodbridge, Suffolk and Rochester, NY: Royal Historical Society/Boydell Press, 2001). Reviewed in *The Hinge* 10.3 (Winter, 2003).
- Johnson, Luke Timothy. *The Creed: What Christians Believe and Why it Matters*. New York: Doubleday, 2003. Reviewed in *The Hinge* 10.3 (Winter, 2003).
- Granger, John. *The Hidden Key to Harry Potter: Understanding the Meaning, Genius, and Popularity of Joanne Rowling's Harry Potter Novels*. Hadlock, WA: Zossima Press, 2002. Reviewed in *The Hinge* 10.2 (Summer, 2003).
- Cobb, John B., Jr. *Transforming Christianity and the World: A Way Beyond Absolutism and Relativism*. Ed. by John Knitter. Maryknoll, NY: Orbis, 2002. Reviewed in *The Hinge* 10:2 (Spring, 2003).
- Crews, Daniel C. and Richard Starbuck, *With Courage for the Future: The Story of the Moravian Church, Southern Province*. Winston-Salem, N.C.: Moravian Church in America, Southern Province, 2002. Reviewed in *The Hinge* 10:2 (Spring, 2003).
- Thomas Fudge. *The Magnificent Ride: The First Reformation in Hussite Bohemia*. Aldershot: Ashgate, 1998. Reviewed in *The Hinge* 10:2 (Spring, 2003).
- Klassen, John M. *Warring Maidens, Captive Wives, and Hussite Queens*. New York: Columbia University Press, 1999. Reviewed in *The Hinge* 10:2 (Spring, 2003).

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- Porterfield, Amanda. *The Transformation of American Religion: The Story of a Late Twentieth-Century Awakening* (New York: Oxford University Press, 2001). Reviewed in *The Hinge* 9:1 (Winter, 2002).
- Wuthnow, Robert. *Growing Up Religious: Christians and Jews and Their Journeys of Faith*. Boston: Beacon Press, 1999. Reviewed in *The Hinge* 8.4 (Autumn, 2001).
- Kirn, Hans-Martin. *Deutsche Spätaufklärung und Pietismus: Ihr Verhältnis im Rahmen Kirchlich-Bürgerlicher Reform bei Johann Ludwig Ewald (1748-1822)*. Göttingen: Vandenhoeck & Ruprecht, 1998. Reviewed in *Church History* (1999).
- Comenius, John Amos. *The Labyrinth of the World and the Paradise of the Heart*. Trans. and ed. by Howard Louthan and Andrea Sterk. New York: Paulist Press, 1998. Reviewed in *Bulletin of Christian Spirituality*, Summer, 1998.
- Houtman, Cees. *Der Pentateuch: Die Geschichte seiner Erforschung neben einer Auswertung*. Kampen: Pharos, 1994. Reviewed in *Journal of the American Academy of Religion* Summer, 1996.
- Beyreuther, Erich. *Die grosse Zinzendorf-Trilogie*. Marburg an der Lahn: Francke Buchhandlung, 1988. Reviewed in *Koinonia* 6:1 (Spring 1994).
- Murphy, G. Ronald. *The Heliand: The Saxon Gospel*. Reviewed in *Koinonia* 5:2 (Fall 1993).
- Butler, Jon. *Awash in a Sea of Faith: Christianizing the American People*. Cambridge, MA: Harvard University Press, 1990. Reviewed in *Koinonia* 4:1 (Spring 1992).
- Erbe, Hans-Walter. *Herrnhaag: Eine Religiöse Kommunität im 18<sup>th</sup>. Jahrhundert*. In *Unitas Fratrum: Zeitschrift für Geschichte und Geganwartsfragen der Brüdergemeine* 23/24 (1988). Reviewed in *Koinonia* 5:2 (Fall 1993).
- Smaby, Beverly Prior. *The Transformation of Moravian Bethlehem: From Communal Mission to Family Economy*. Philadelphia: Univ. of Pennsylvania Press, 1990. Reviewed in *Church History* 60:3 (Fall, 1991).
- Mandelker, Ira L. *Religion, Society, and Utopia in Nineteenth-Century America*. Reviewed in *Koinonia* 3:1 (1991).

#### ESSAYS, CHURCH PUBLICATIONS, AND ON-LINE PUBLICATIONS

- “The Jesus Indians of Ohio,” *The Plough Quarterly*, Summer 2016: 68-73.
- “John Hus and the Moravian Church,” *The Moravian* March 2015.
- “Faith, Hope, and Love: The Moravian Doctrine of the Essentials,” Northern Province Synod, June 2014, published on Vimeo: <http://www.moravian.org/northern-province-synod-2014/dr-craig-atwood-discusses-moravian-essentials-at-northern-province-synod/>
- “Ordination in the Moravian Church,” white paper prepared for the Moravian Church in North America, Northern and Southern Provinces, August 2012.
- “Renovations Preserve Link to Missionary Past,” *The Moravian* September 2012.

“Moravian Church as an Historic Peace Church,” *The Moravian* March 2010.

Adult Bible Class lectures on the Gospel of John, Genesis, Galatians, I Samuel, Ruth, [www.theflamingheretic.wordpress.com](http://www.theflamingheretic.wordpress.com).

“The Moravian Witness on Justice for Women,” March 2006, <http://www.moravianboardofce.org/pdffiles>

“Comenius as a Public Theologian,” <http://divinity.wfu.edu/pdf/comenius.pdf>.

“Religion in America,” in *Handbook of Denominations in the United States*. Nashville, Tenn.: Abingdon Press, 2005.

“The Moravian Catechism,” *The Moravian* June, 2005.

*Interpreting Home Church and the Moravians: A Guide for Church Interpreters* (Winston-Salem, NC: Home Moravian Church, 2005).

“Moravian Civic and Community Values,” presented to the Winston-Salem Rotary Club, [www.moravians.org](http://www.moravians.org), Nov. 2004.

“Moravian Church Government,” distributed by the Provincial Elders Conference of the Southern Province of the Moravian Church, May 2004.

“Vocation is the Heart of the Church,” *The Moravian* 35:2 (2004): 11-12, 39.

“The Hobbits of Christianity,” *The Hinge* 10.3 (Winter 2003).

“Christ as Chief Elder in the Moravian Church,” presented to the Moravian Ministries Association, November, 2003.

“Christ Teaches Love, Respect for All People,” *The Moravian* 34:9 (2003): 25-26. Also appeared in *The Winston-Salem Journal* March 22, 2003.

“The Ground of the Unity,” Moravian Clergy special retreat, February, 2003.

“The Theology of Zinzendorf,” Moravian Clergy Annual Retreat program, September, 2001.

“The Oldest Moravian Church in Philadelphia,” *The Moravian* May, 1994.

“Truth in Diversity: A Response to Gender, Race, and Ideology,” *The Vineyard* (Princeton Theological Seminary), May 18, 1992.

*The Ordained Ministry in the Moravian Church Today*. Report to the Moravian Church, 1989.

*Improving the Quality of Moravian Clergy*. Lilly Endowment Report, 1989.

“Faith and Service,” *The Moravian*, 19:2 (1988): 10.

*Baptism, Eucharist and Ministry: A Study Guide*. Moravian Church Board of Christian Education, 1983.

### **Other Scholarly Activities**

Series Editor, *Pietist, Moravian, and Anabaptist Studies*, Penn State University Press, 2012-present.

Faculty secretary, Moravian Theological Seminary, 2010-present.

Dissertation reader Jon E. Hardin, *Creating Convictional Community: Missional Spirituality in the Moravian Community of Bethlehem, Pennsylvania, 1741-1762*. PhD diss. Vrije Universiteit of Amsterdam, International Baptist Theological Seminary, March 2014.

Thesis advisor for Joseph Arnold, "Apophatic Theosis in Rahner, Metz and Postmodernity" April 2014

Thesis advisor for Michael Persaud, "A New Contextual Theology: Moravian Christianity and Winti," Moravian Theological Seminary, May 2013.

Thesis advisor for Bevon White, "The Impact of Caribbean Moravians on the Northern and Southern Provinces of the United States," Moravian Theological Seminary, May 2013.

Respondent for Pietism Studies Group panel at American Society of Church History annual meeting, New Orleans, January 2013.

Member of Presidential search committee for Moravian College and Theological Seminary, fall 2012.

Advisory Board for The Moravian Records of Early Georgia Project headed by John Thomas Scott of Mercer University, 2011- present

Task Force on Moravian Ordination Standards, 2012-2013.

Moravian Archives Board of Directors, 2012-present.

Task Force on a Common Moravian Curriculum for the Moravian Unity, 2011-present.

Co-chair, Unity Library Project Task Force (providing resources to Moravian libraries in developing countries), 2012.

Chair of session "Moravians and Confessional Communications," 3<sup>rd</sup> Bethlehem Conference on Moravian History and Music, October 2012.

Planning committee for 3<sup>rd</sup> Bethlehem Conference on Moravian History and Music, October 2012.

Participant in a charette for Old Salem Museum and Gardens, February 2011.

Wrote program objectives for assessment of M.Div., MAPC, and MATS degrees for Moravian Theological Seminary, 2011.

Referee for Leland Ferguson, *God's Fields: Landscape, Religion, and Race in Moravian Salem and Wachovia, North Carolina* for the University of North Carolina Press (2009).

Dissertation reader for Charles Riddick Weber, *Zinzendorfs' Utopia: Discovering the Radical Roots of the Eighteenth Century Brüdergemeine in Wachovia* (PhD diss.: University of Virginia, May 2009).

Referee for book *Self, Community, World. Moravian Education in a Transatlantic World*, ed. Heikki Lempa and Paul Peucker, (Bethlehem, Pa.: Lehigh University Press), 2008.

Faculty participant in *Rome: Crossroads of Religion* seminar at the Waldensian Theological Seminary in Rome, January 2008.

Chair, Pietism Panel, American Society of Church History annual meeting, Atlanta, Ga. January 2007.

Respondent and coordinator of session titled "Sex and the Moravian City," American Society of Church History, Philadelphia, January 2006.

Steering Committee for North American Pietism Studies Group, 2006-2009; 2011-

Past President of the North America Pietism Studies Group, 2005.

President of the North American Pietism Studies Group 2003-2005.  
 Organized and chaired session titled “Pietism and New Worlds” at the annual meeting of the American Society of Church History, Seattle, January 2005.  
 Organized and chaired session titled “Definitions and Boundaries in the History of Pietism,” at the annual meeting of the American Society of Church History, Washington, D.C. January 2004.  
 Respondent for the session “Radical Pietism: A Trans-national Phenomenon,” at the annual meeting of the American Society of Church History, Chicago, January 2003.  
 Organized and chaired session title Pietism and Missions to Non-European Peoples” at the spring meeting of the American Society of Church History, Louisville, Kentucky, May 2003.  
 Steering Committee for the History of Christianity Section of the AAR, 1996-2002.  
 Reviewer for a National Endowment of the Humanities Grant for Katherine Faull, 2002.  
 Organized and chaired session the “History of the world Christian Movement” session at the annual meeting of the American Academy of Religion, Toronto, November 2002.  
 Board of Directors Wachovia Historical Society, secretary 2000-2004.  
 Respondent to Malcolm Barber’s paper, “The Decline of Catharism,” Lilly Colloquium on Religion and the Humanities, National Humanities Center, March 1, 1999.  
 Lilly Colloquium on Religion and the Humanities, participant, 1998-1999.  
 Chair, History of Christianity Section of the Southeastern Region of the AAR 1997-1999.  
 Reader for Wendy Pfeifer-Quayle, *Self-expression in the Personal Writings of the Brethren: A Study of the Diaries, Lebensläufe and Poetry of the Moravians in North Carolina from 1752-1859* (Ph. D. dissertation, Rutgers Univ., 2001).

### **Community Service**

President Moravian Historical Society, Nazareth, PA 2012-present  
 Board of Directors, Moravian Museum, Bethlehem, PA 2010-present; Vice-chair 2012 – present  
 Teacher of the Sojourners Bible Class, Central Moravian Church, 2012-present  
 Board of Managers, Moravian Historical Society, 2010 – present  
 Chair, Publications Committee, Moravian Historical Society, 2010-2012  
 Counselor, Eco Camp, Laurel Ridge, NC June 2011  
 Habitat for Humanity Volunteer, 2009  
 Church and Society Commission, Moravian Church, Southern Province, 2005-2009  
 Board of Directors of the American Waldensian Society, 2007-present  
 Member of the Clinical Ethics Board of Baptist Hospital, 2008-2010  
 Wachovia Historical Society Board of Directors, 1999-present; Secretary, 2001-2004  
 Center for Congregational Health Board of Directors, 2000-2004  
 Chair, Ecumenical Relations Committee, Southern Province Synod, 2002  
 Home Moravian Church Board of Elders, 1998-2002  
 Winston-Salem State University Campus Ministry Board of Directors, Secretary, 1995-2000  
 Volunteer, Brunson Elementary School, Winston-Salem, 1997-2000  
 Moravian Church Vocations Committee, 1987-1989

National Council of Churches Faith and Order Commission, 1986-1990  
Moravian Church Faith and Order Commission, 1987-1990  
Camp Counselor, Moravian Church, 1984, 1987  
Program leader, Senior High Camp, Laurel Ridge, NC 1984  
Intern, Board of Christian Education for the Southern Province, 1983-1984  
Moravian Church Rites and Sacraments Committee, 1983-1984

#### **Grants and Awards**

Dale Brown Award for outstanding scholarship in area of Pietist Studies (2005)  
Outstanding Academic Title, CHOICE Reviews (2004)  
Moses Lecturer in Moravian Theology, Moravian Theological Seminary (2004)  
Max Kade Institute publication grant (2003)  
Aldridge Foundation grant (1996 and 1997)  
Salem College summer sabbatical grant (1996, 1999)  
Streetman Award, Mid-Atlantic Regional AAR meeting (1994)  
Teaching Fellow, PTS (1990-91)  
Lilly Endowment grant (1988)  
David Bishop Award for academic excellence, Moravian Theological Seminary (1987)  
Graduated Magna Cum Laude, Moravian Theological Seminary (1987)