

CURRICULUM VITAE
Timothy LUCKRITZ MARQUIS
Associate Professor of New Testament
Moravian Theological Seminary

CONTACT

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EDUCATION

May 2008: Ph.D., Religious Studies (New Testament), Yale University,
New Haven, CT.

December 2006: M.A., M.Phil., Yale University.

May 2002: M.A.R. (Bible concentration), Yale Divinity School.

May 2000: B.A. (Religious Studies major), Drew University, Madison,
NJ.

ACADEMIC POSITIONS

2015-present: Associate Professor of New Testament.
Moravian Theological Seminary, Bethlehem, PA.

2015-present: Director, Master of Arts in Theological Studies Degree Program.
Moravian Theological Seminary.

2009-2015: Assistant Professor of New Testament.
Moravian Theological Seminary.

2006-2009: Lecturer, Department of Religious Studies.
University of North Carolina-Greensboro, Greensboro, NC.

PUBLICATIONS

1. Books

Transient Apostle: Paul, Travel, and the Rhetoric of Empire. Synkrisis; New Haven: Yale University Press, 2013.

Offering a fresh interpretation of the letter preserved in 2 Corinthians 1-9, *Transient Apostle* investigates Paul's reshaping of his own traveling form of life as a way of re-defining the new social role of "apostle." The study views Paul as deploying travel as a "wandering signifier," evoking a series of ancient traveling figures in order to rearrange his communities and the broader imperial landscape. It locates its argument at the intersection of New Testament studies, Classics, and Critical Theory, engaging in particular recent post-Marxist approaches to Paul.

Manuscript in progress: *Itinerancy and Christian Origins: A Biopolitics of Wandering*.

2. Peer-reviewed Journal Articles

"Perfection Perfected: The Stoic 'Self-Eluding Sage' and Moral Progress in Hebrews." *Novum Testamentum* 57.2 (2015): 187-205.

3. Invited Essays and Essays in Collections

"The General Epistles and Hebrews." In *The Oxford Handbook on New Testament Gender and Sexuality*. Edited by Benjamin Dunning. Forthcoming.

"Crucifixion, State of Emergency, and the Proximate Marginality of Christ's Kingship," in *Portraits of Jesus: Studies in Christology*. Edited by Susan E. Myers. Tübingen: Mohr Siebeck, 2012. 99-123.

"Re-presenting Galilean Identity: Josephus' use of 1 Maccabees 10:25-45 and the term *Ioudaios*." In *Religion, Ethnicity and Identity in Ancient Galilee*. Edited by Jürgen Zangenberg, Harold W. Attridge, and Dale B. Martin. Tübingen: Mohr Siebeck, 2007. 55-67.

4. Edited Papyri

"Letter from a Connoisseur of Ponies (P.CtYBR 601)." *Zeitschrift für Papyrologie und Epigraphik* 154 (2005): 201-02.

5. Reviews

Review of Bradley J. Bitner, *Paul's Political Strategy in 1 Corinthians 1-4: Constitution and Covenant* (SNTS 163; New York: Cambridge University Press, 2015), in *Bryn Mawr Classical Review* (August 14, 2016): <http://bmcr.brynmawr.edu/2016/2016-08-14.html>.

Review of Stefan Alkier, *The Reality of the Resurrection: The New Testament Witness*, trans. Leroy A. Huizenga, fwd. Richard B. Hays (Waco, Texas: Baylor University Press, 2013), in *Interpretation* 70.1 (2016): 110.

Review of Harry O. Maier, *Picturing Paul in Empire: Imperial Image, Text and Persuasion in Colossians, Ephesians and the Pastoral Epistles* (London: Bloomsbury, 2013), in *Interpretation* 69.3 (2015): 366-67.

Review of David E. Fredrickson, *Eros and the Christ: Longing and Envy in Christ's Christology* (Minneapolis: Fortress Press, 2014), in *Sexuality & Theology* 20.3 (2014): 249-51.

Review essay on Christopher D. Stanley, ed., *The Colonized Apostle: Paul through Postcolonial Eyes* (Minneapolis: Fortress, 2011), and Joseph A. Marchal, ed., *Studying Paul's Letters: Contemporary Perspectives and Methods* (Minneapolis: Fortress Press, 2012), in *Biblical Interpretation* 22.3 (2014): 372-79.

Review of Catherine Hezser, *Jewish Travel in Antiquity* (Texts and Studies in Ancient Judaism 144; Tübingen: Mohr Siebeck, 2011), *Journal for the Study of Judaism in the Persian, Hellenistic, and Roman Periods* 44.3 (2013): 407-08.

Review of Heikki Räisänen, *The Rise of Christian Beliefs: The Thought World of Early Christians* (Minneapolis: Fortress Press, 2010), in *Interpretation* 64.4 (2012): 464.

Review of William Loader, *Sexuality and the Jesus Tradition* (Grand Rapids, MI: Eerdmans, 2005), in *Reflections* 92.1 (2006): 39.

6. Popular/Church publications

"The New Testament Household Codes." In *Violence Against Women and the Bible* (pastoral resource for the worldwide Unity of the Moravian Church). Edited by Deborah Appler. Forthcoming.

"Acts 4:32-37" ("Between Text and Sermon" reflection). *Interpretation* 69.4 (2015): 470-72.

ACADEMIC PRESENTATIONS

"The Foreigner Among Us: Paul and 'Eastern' Stereotypes." Presented at the 2016 SBL Annual Meeting, San Antonio, TX, November 2016.

"The Blood of the Prophets Beyond Jerusalem and Rome." Presented at the 2015 SBL National Meeting, Atlanta, GA, November 2015.

“Dionysus, Disidentifications, and Wandering Pauline Epiphanies.” Presented at the 2015 SBL National Meeting, Atlanta, GA, November 2015.

“‘We Have Not Made Use of These Things’: The Crossings of Paul, the Law, and Jesus.” Presented at the Bible Colloquy, Union Presbyterian Seminary, Richmond, VA, May 13, 2015.

“*Romanitas* as Property: Fungible Ethnicity in Luke-Acts.” Presented to the Interdisciplinary Seminar in Theology and Classics, Fordham University, Bronx, NY, March 25, 2015.

“A Land Measured Out: Pauline Expansion Between Population and Territory.” Presented at the 2014 SBL National Meeting, San Diego, CA, November, 2014.

“Faithful Economies: Agamben, Government, and the Unjust Steward (Luke 16:1-13).” Presented at the 2013 SBL National Meeting, Baltimore, MD, November 2013.

“Traumatic and Exceptional Glory: Luke's Transfiguration between Theopolitics and Postcolonial Narrative.” Presented at the 2013 SBL National Meeting, Baltimore, MD, November 2013.

“Jesus and the Demon Guest: Itinerancy as Paradigm in Q 11:24-26.” Presented at the Columbia University Seminar on New Testament, January 16, 2013.

“‘Not Clearly Free’: Perceptions of Galilean Poverty and Identity.” Presented at the 2012 SBL National Meeting, Chicago, CA, November 2012.

“Sent After the Messiah: Jesus, John the Baptist, Itinerancy, and the Cruciform Alternative in Mark.” Presented at the 2011 SBL National Meeting, San Francisco, CA, November 2011.

“All of Us Outside the Camp: Gentiles, Conquerors, and the Logic of Exception in the Corinthian Correspondence.” Presented at the international conference “Corinth—Paul, People, and Politics,” Macquarie University, Sydney, Australia, May 2011.

“Apostolic Travels as ‘Carrying around the Death of Jesus’ in 2 Corinthians 4:10.” Presented at the 2010 SBL National Meeting, Atlanta, GA, November 2010.

“*Saeculum quod incipiet pertransire*: 4 Ezra, Travel, and the New Age as Intellectual Space.” Presented at the 2010 SBL National Meeting, Atlanta, GA, November 2010.

“Keep Your Distance: The Rhetoric of Travel and Patronage in Horace and Paul [*Epistles* 1.7 and 2 Corinthians 1-9].” Presented at the 2006 AAR/SBL National Meeting, Washington, DC, November 2006.

“It’s Like He’s Right Here with Us: Ancient Theories of Media and the ‘Letter of Christ’ Metaphor in 2 Corinthians 3:1-3.” Presented at the 2004 AAR/SBL National Meeting, San Antonio, TX, November 2004.

“Re-presenting Hasmonean Galilee.” Presented at the international conference “The Ancient Galilee in Interaction: Religion, Ethnicity and Identity,” Yale University, October 2004.

“Re-presenting Hasmonean Galilee.” Presented at the consultation/workshop “Religion, Ethnicity and Identity in Ancient Galilee: Methods and Perspectives of an Interdisciplinary Approach,” Wuppertal, Germany, July 2003.

“Paul’s Abrahamic Authority in Romans 4.” Presented at the 2003 New England Regional SBL Meeting, Andover-Newton Theological Seminary, Newton Center, MA, May 2003.

RESEARCH INTERESTS

Ancient travel and early Christian itinerancy; Paul’s letters and the social history of his communities; gospel commissioning passages; Second Temple Judaism; ancient ethnicity and imperial power; ancient philosophy, rhetoric, and intellectual social history; religion and economics; religion and post-Marxist theory; postcolonial theory; gender, sexuality, and performativity; social theory; biopolitics; political theology.

UNIVERSITY SERVICE

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| 2015-present: | Learning Management System Exploratory Group and Steering Taskforce, Moravian College and Theological Seminary. |
| 2014-present: | Faculty Technology Liaison, Moravian College and Theological Seminary. |
| 2011-present | Faculty Marshal, Commencement Committee, Moravian Theological Seminary. |

- 2010-present: Cross-cultural Curricular Task Force, Moravian Theological Seminary.
- 2010-present: Seminary Diversity Committee, Moravian Theological Seminary.
- 2009-present: Admissions and Standing Committee, Moravian Theological Seminary.
- October 15-17, 2010: Attended Association of Theological Schools “Roundtable Seminar for Newly Appointed Faculty,” Pittsburgh, PA.
- October 1-3, 2010: Attended Association of Theological Schools CORE Consultation, “Preparing for 2040: Enhancing Capacity to Educate and Minister in a Multiracial World,” Pittsburgh, PA.
- Fall 2004: Baylor Teaching Grant advisory group, Yale University.
-Advised Religious Studies faculty on allocation of grant for program on “Teaching in Religious Studies.”
- 2001-2002: Admissions Committee (Student Representative), Yale Divinity School.

RELATED ACADEMIC EXPERIENCE

- Summer 2006, 2007: Tutor, Summer Institute, Duke University.
-Tutored international graduate students in academic writing, group presentations, and American academic culture.
- Fall 05-Spring 06: Writing Tutor, Writing Studio, Duke University, Durham, NC.
-Tutored undergraduate and graduate students in academic writing.
-Gave presentations on academic writing to undergraduate courses.
- Summer 2005: Online instructor, AllLearn.org online learning consortium.
-Facilitated online discussions in continuing education course. Course title: “Reading the New Testament.”

COMMUNITY INVOLVEMENT

- February-March 2-17: Co-directed Lenten Forum on “The Cross: What Do We Do with It?” St. Paul’s Episcopal Church, Richmond, VA.
- 2015-2016: Bible Study Leadership Team, St. Paul’s Episcopal Church, Richmond, VA.
- 2012-2013: Steering Committee, Priscilla Payne Hurd Lecture series, Cathedral (Episcopal) Church of the Nativity, Bethlehem, PA.
- 2012-2013: Member, Bethlehem Food Co-Op start-up project.
- November 11, 2012: Presented “What I Came Out to Do: Early Christian Itinerant Ministry,” at The Comenius Forum, Central Moravian Church, Bethlehem, PA.
- Spring 2012: Lenten Scholar in Residence, Cathedral (Episcopal) Church of the Nativity, Bethlehem, PA.
- April 13, 2011: Led Lenten Discussion Series, “The Crucifixion and the Politics of the Atonement,” Lehigh Valley Council of Churches, Allentown, PA.
- September 19, 2010: Led Adult Forum entitled “Crucifixion, Execution, Coronation,” Trinity Episcopal Church, Bethlehem, PA.
- November 4, 2009: Presented ““The Laborer Deserves to Be Paid’? Two Models of New Testament Itinerant Leadership” to Supervised Ministry supervisors, Moravian Theological Seminary.
- October 26, 2009: Presented “Making Bibles,” *Seminary 101*, Moravian Theological Seminary.
- March 2005: Led discussion on “Homosexuality in the New Testament,” Gay Men’s Reading Group, Christ’s (Episcopal) Church, New Haven, CT.

AWARDS AND HONORS

University Dissertation Fellowship, Yale University, September 2006.

Edward Ashley Walker Scholarship Prize, Yale Divinity School, May 2002 (for student with best academic performance in first year of Divinity School).

Day Fellowship, Yale Divinity School, May 2002 (for promise in future graduate study).

Graduated *summa cum laude*, Yale Divinity School, May 2002.

Edward D. Zinbarg Prize, Drew University, May 2000 (for scholarship creatively linking Jewish studies and the study of other religious traditions).

Jewish Studies Prize, Drew University, May 2000.

Graduated *summa cum laude* with honors in Religious Studies, Drew University, May 2000.

Phi Beta Kappa, New Jersey Gamma chapter, May 2000.

SCHOLARLY AFFILIATIONS

Society of Biblical Literature

North American Patristics Society

LANGUAGES

Ancient Greek, Latin, Hebrew, Aramaic, French (reading), German (reading)

Last updated: January 2017